

## GURU-STOTRAM

1. akhaṇḍa-maṇḍalaa-kaaram  
vyaaptam yena charaa-charam |  
tat-padam darshitam yena  
tasmai shree gurave namaha ||
2. agyaana-timi-raandhasya  
gyaanaan-jana-shalaa-kayaa |  
chakshurun-meelitam yena  
tasmai shree gurave namaha ||
3. gurur-brahmaa gurur-viṣṇuḥ  
gurur-devo maheshvaraha |  
guruh saakshaat param-brahma  
tasmai shree gurave namaha ||
4. sthaavaram jaṅgamam vyaaptam  
yat-kinchit sa-charaa-charam |  
tat-padam darshitam yena  
tasmai shree gurave namaha ||
5. chinmayam vyaapitam sarvam  
traī-lokyam sa-charaa-charam |  
tat-padam darshitam yena  
tasmai shree gurave namaha ||
6. sarva-shruti-shiro-ratna  
viraajita-padaam-bujaha |  
vedaantaam-buja-sooryaaya  
tasmai shree gurave namaha ||
7. chaitanyam shaashvatam shaantam  
vyomaa-teetam niranjanaha |  
bindu-naada-kalaa-teetah  
tasmai shree gurave namaha ||
8. gyaana-shakti-samaa-rooḍhah  
tattva-maalaa vibhoṣhitaha |  
bhukti-mukti-pradaataa cha  
tasmai shree gurave namaha ||
9. aneka janma-sampraapta  
karma-bandha-vidaahine |  
aatma-gyaana pradaanena  
tasmai shree gurave namaha ||
10. shoṣhaṇam bhava-sindhosh-cha  
gyaapanam saara-sampadaha |  
guror-paado-dakam samyak  
tasmai shree gurave namaha ||
11. na guro-radhikam tattvam  
na guro-radhikam tapaha |  
tattva-gyaanaat param naasti  
tasmai shree gurave namaha ||
12. mannaathah shree jagannathah  
mad-guruh shree jagad-guruḥ |  
mad-aatmaa sarva-bhootaatmaa  
tasmai shree gurave namaha ||
13. guru-raadi-ranaa-dish-cha  
guruh parama-daivatam |  
guroḥ parataram naasti  
tasmai shree gurave namaha ||
14. dhyaana-moolam guror-moorttiḥ  
poojaa-moolam guror-padam |  
mantra-moolam guror-vaakyam  
moksha-moolam guror-kripaa ||

My Salutations to that Guru who revealed to me that Truth, which is unfragmented, infinite, timeless divinity, and which pervades the entire universe – movable or unmovable.

My Salutations to that reverential teacher, who opened my eyes, by applying the divine collyrium of self-knowledge in my eyes, which had got blinded by the cataract of ignorance.

Guru himself is the creator, sustainer and the destroyer. He is verily the very transcendental divinity, (the timeless life-principle, which is the very essence of the creator etc.) My reverential salutations to that glorious teacher.

My Salutations to that reverential teacher, who revealed to me that which pervades everything in this world, whether animate-inanimate, or movable-immovable.

My salutations to that glorious Guru, who revealed to me that self-effulgent divinity (the pure unconditioned consciousness) which pervades all the three worlds, with all its movable and immovable objects.

My Salutations to that reverential teacher, who is like a sun for the blossoming up of the lotus like mantras of upanishads; and at whose lotus feet lie the beautiful flowers, symbolizing the best of jewels of vedas.

My Salutations to that reverential teacher, who is verily the eternal consciousness, which is of the nature of peace. He transcends space (& time), the concept of zero, the primordial sound and all parts.

My Salutations to that glorious Gurudev, who is established in Knowledge and Power, who is adorned with the garland-of -Knowledge and who grants both worldly prosperity and spiritual liberation.

My Salutations to that reverential teacher who by imparting the Self-Knowledge, has burnt away the very bondage of actions in a whiff, which had even though taken infinite lives to accumulate.

Even by the very sipping of the charanamruta (the water with which the feet of guru are washed), we get blessed by the eternal wealth (of liberating knowledge), and which dries up the endless ocean of seeking & the subsequent sorrows. My Salutations to the lotus-feet of that glorious Gurudev.

There is no higher truth than the Guru, no higher penance than (service to) the Guru, and there is nothing higher than Realisation of the Knowledge of the truth imparted by the Guru. My salutations to such a Gurudev, who is himself that very timeless truth (and who has taken up a form to bless his disciples like us with real knowledge).

My Lord is the Lord of Universe; My teacher is the teacher of the entire universe; and my Self is the Self of all. My salutations at the lotus-feet of such a Guru, who has revealed such knowledge to me.

The Guru is the beginning of the Universe, yet he himself is without a beginning, the Guru is the highest deity, and there is none higher than the Guru. My reverential salutations at the lotus-feet of such a Gurudev.

The basis of my meditation is the image of my Guru, that of my worship his feet. I derive my mantra from his word, my salvation through his grace.